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**SOUTH CAROLINA** 

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STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

WHEREAS: DEDRICK W. HUSKAMP & PATRICIA HUSKAMP.

Mauldin, South Carolina

. hereinafter called the Mortgagor, is indebted to

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C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Thousand Two Hundred Fifty and No/100-----Dollars (\$ 20, 250, 00 ), with interest from date at the rate of per centum ( 7 %) per annum until paid, said principal and interest being payable seven at the office of C. DOUGLAS WILSON & CO. in Greenville, South Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirt: Four and 87/100----- Dollars (\$ 134.87 ), commencing on the first day of , 1973, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July

Now, Know All Mgn, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

. , 2003.

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 24 on plat of Sections I and II of Parkwood Subdivision which plat is recorded in Plat Book 4-R, Page 42.

The following items are hereby acknowledged as part of the mortgaged property: Range or Counter Top Unit, Vent Fan, Attic Fan, Carpet.

STATE OF SOUTH CAROLINA ..

COUNTY OF GREENVILLE

ASSIGNMENT

For Value Received, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to the Government National Mortgage Association the within mortgage and the note which the same secures.

Dated this 8th day of June, 1973.

IN THE PAESENCE OF:

Vice President Together with all and singular the improvements thereon and the rights, members, hereditaments, and appr to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereuisder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness bersin mentioned;